



# REGISTRATION FORM



## San Diego Senior Games Pickleball Tournament

Sept 16-18, 2016

Melba Bishop Rec Center, 5306 River Rd. Oceanside, CA 92057

USAPA Sanctioned, Tier 3

**Events:** Singles, Women's Doubles, Men's Doubles, Mixed Doubles **Schedule:** Sept 16- MS & WD; Sept 17 - WS & MD; Sept 18 - MXD

**Entry Deadline: September 9** **Note:** Entries must be received two weeks prior to event or late fee of \$10 may be assessed.

**Entry Fee:** \$45 + \$5 per event. Registration includes a free T-shirt. **Contact Information:** Jenae Alms (760) 231-7415

**Format of Play:** Double elimination. Some events may be merged. Larger age brackets may be split by skill level. Yellow Dura Fast 40 ball will be used. **NOTE:** All entrants must be USAPA members. Go to [USAPA.org](http://USAPA.org) to register.

**Gender (M or F):** \_\_\_\_\_ **Please circle desired (men's) T-shirt size:** S M L XL XXL

**Name:** \_\_\_\_\_  
Last First middle initial USAPA Member Number

**Address:** \_\_\_\_\_  
City State Zip

**Phone #:** \_\_\_\_\_ **Cell Phone #:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Skill Level** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Total money enclosed with your entry:** \$ \_\_\_\_\_ **Payable to SDSGA** (See mail to address below).

**Mail payment and form to:** Jenae Alms, 5558 Nanday Court, Oceanside, CA 92057-1914

### I APPLY FOR ENTRY IN THE FOLLOWING EVENTS (PLEASE CHECK and CIRCLE)

- |   |     |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|-----|
| <input type="checkbox"/> Senior Singles | 50+ | 55+ | 60+ | 65+ | 70+ | 75+ | 80+ |
| <input type="checkbox"/> Senior Mixed   | 50+ | 55+ | 60+ | 65+ | 70+ | 75+ | 80+ |
| <input type="checkbox"/> Senior Doubles | 50+ | 55+ | 60+ | 65+ | 70+ | 75+ | 80+ |

<u>Partner's Name</u>	<u>Partner's Phone</u>	<u>Partner's Birth Date</u>	<u>Partner's Age</u>
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Doubles: \_\_\_\_\_

Mixed: \_\_\_\_\_

### RELEASE, PERMISSION, AND INDEMNITY AGREEMENT

**Release.** In consideration of being permitted to participate in any way in the San Diego Senior Olympics ("the Tournament"), I, for myself, my heirs or assigns, **hereby release, waive, discharge and covenant not to sue the USA Pickleball Association (USAPA) as well as:** Jenae Alms, Tournament Director, all volunteers, MBPBA board members, the City of Oceanside, their officers, employees and agents from liability **from any and all claims** resulting in personal injuries, accidents or illnesses (including death) and property loss arising from, but not limited to, participation in the Tournament.

**Assumption of Risk.** Participation in the Tournament carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary but include 1) minor injuries such as bruises, sprains and dehydration, 2) major injuries such as eye injuries, joint or back injuries, heat stroke, heart attacks, and concussions, and 3) catastrophic injuries such as paralysis and death. **I have read the previous paragraphs and I know, understand and appreciate these and other risks that are inherent in playing pickleball. I assert that my participation is voluntary and that I knowingly assume all such risks.**

**Indemnification and Hold Harmless.** I also agree to indemnify and hold the USAPA and all named above harmless from any and all claims, actions, suits, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in the Tournament.

**Email Permission.** By participating in a USAPA-sanctioned tournament that utilizes the pickleballtournaments.com software, I authorize pickleballtournaments.com to share my email address with the USAPA if or when a new USAPA player rating is added or changed for me.

**Use Permission.** I also give the USAPA and its agents and designees permission to use or distribute, without limitation or obligation, my image, name, voice, and words for any purpose connected with the Tournament, including promotional, marketing, training, informational, and archival uses.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Print Name of Participant

\_\_\_\_\_  
Date